Join us for the 50<sup>th</sup> Reunion... This is the "Big One" so don't miss out!

#### SALT HAWKS '67 UNITE

We have a class committee which is planning a lovely time with lots of activities, package rates at motels, and plenty of entertainment.

Do as much or as little as you would like but come and enjoy time together on October 20<sup>th</sup> and 21<sup>st</sup>.

Whether you have come in the past...who cares? This is the one you should not miss.

Look inside →

PLACE STAMP HFRF

HHS Salt Hawks 50<sup>th</sup> Reunion

C/O John Denney

67502

# HHS Class of 1967 50<sup>th</sup> Reunion

October 20th & 21st, 2017

Allagaroo, garoo, garoo
Wah, Hoo, Bazoo
Hicer, Picer, Dominicer
Sis! Boom! Bah!
Hutchinson High School
Rah! Rah! Rah!





#### What's Happening?

#### The Main Events!

Friday Evening 7 – 11 pm Mixer at the Knights of Columbus Hall. - Heavy hors d'oeuvres and a cash bar (1200 W 15th Ave)

Saturday Evening 6 – 11 pm at the Main Street Event - Dinner-Buffet, cash bar and D.J. (2 N. Main St.)

\$30 per person for either event \$50 per person for both events

### A commemorative book included with registrations! ...and more...

- HHS tour Saturday 10 & 2
- Lunch at the Anchor 11 2 come and go; buffet provided extra cost
- Historic Fox Theatre tour at 3 on Saturday
- Cosmosphere Tour (discount with badge, free if a resident of Reno county)
- Strataca Kansas Underground Salt Museum (anytime with badge \$14 and Reno residents \$12.50) Reservations recommended www.underkansas.org or 866-755-3450

#### What we need from You?

We will be creating a commemorative book and want to include the short story of what's up with you? Contact information (name, maiden name, if classmate, address, e-mail, spouse's name, occupation and up to 500 words about anything about your life, family, future plans, where you have lived, etc. Add a picture or two, if you can.. Send your entry to Gaylon Hemphill at:

Classof67@covenantsoftwareservices.com

We need your copy for the book by August 17<sup>th</sup>!!

#### Milestone Countdown:

<u>Registration and Event Fees:</u> ASAP because we need to be able to plan numbers for printing, feeding, etc.

<u>Biographical Recap</u> and Pics August 17<sup>th</sup>

**Hotel Reservations: September 29th** 



## USE ENCLOSED FORM & SEND REGISTRATION & FEES TO:

**JOHN DENNY** 

**2405 TYLER** 

**HUTCHINSON, KS 67501** 

E-MAIL:JOHNKATHYDENNY@COX.NET

PHONE: 620-663-6296

#### **Need a Room?**

The Fairfield Inn and Suites (Marriott) 1111 N. Lorraine

Special rate just for us for nights of

Oct 20th and 21st

Rate is  $$99 + \tan (18\%)$ 

Phone: 620-259-8787

Cut off date is September 29<sup>th</sup>

Book Early!

#### **Questions?**

Jalayn Siehndel (Bisbee) jalayn1@yahoo.com or 785-271-2345

Kay Clayton (Friesen)
<u>ikayclayton@gmail.com</u> or
620-259-2019

Linda Schmitt <u>lrschmitt49@gmail.com</u> or 620-802-6055